#### United States Bankruptcy Court Middle District of Pennsylvania

In re: Keith L. King Debtor Case No. 19-00428-RNO Chapter 13

# CERTIFICATE OF NOTICE

District/off: 0314-5 User: DGeorge Page 1 of 1 Date Rcvd: Apr 04, 2019

Form ID: ntcnfhrg Total Noticed: 8

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on

Apr 06, 2019. db

Keith L. King, 112 Tulip Circle, Shohola, PA 18456-425 +PNC Bank, N.A., PO Box 94982, Cleveland, OH 44101-4982 Po Box 6217, Sioux Falls, SD 57117-6217 Shohola, PA 18458-4231 cr5157318 5169205

+Citicarus C... +PNC Bank, N.A., 3232 Newmont Mortgage, Po Box 8703, C107. Si 3232 Newmark Drive, Miamisburg, OH 45342-5421 5157320 Dayton, OH 45401-8703 Po Box 6497, Sioux Falls, SD 57117-6497 5157321

+Thd/cbna,

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. 5157317 +E-mail/Text: ally@ebn.phinsolutions.com Apr 04 2019 19:24:38 Ally Financial,

200 Renaissance Ctr, Detroit, MI 48243-1300

5157319 E-mail/Text: MKnitter@monroecountypa.gov Apr 04 2019 19:25:06

Monroe County Tax Claim Bureau, One Quaker Plaza, Suite 104, Stroudsburg, PA 18360-2195

TOTAL: 2

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Apr 06, 2019 Signature: /s/Joseph Speetjens

### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 4, 2019 at the address(es) listed below:

TWecf@pamd13trustee.com Charles J DeHart, III (Trustee)

James Warmbrodt on behalf of Creditor PNC BANK NATIONAL ASSOCIATION bkgroup@kmllawgroup.com John J. Martin on behalf of Debtor 1 Keith L. King jmartin@martin-law.net,

kmartin@martin-law.net;nmundy@martin-law.net;jjmartin@martin-law.net;jashley@martin-law.net;r5989 1@notify.bestcase.com

Kimberly D Martin on behalf of Debtor 1 Keith L. King kmartin@martin-law.net,

jashley@martin-law.net;r59891@notify.bestcase.com

United States Trustee ustpregion03.ha.ecf@usdoj.gov

TOTAL: 5

# UNITED STATES BANKRUPTCY COURT

MIDDLE DISTRICT OF PENNSYLVANIA

In re:

Keith L. King, Chapter 13

Debtor 1

Case No. 5:19-bk-00428-RNO

## **Notice**

The confirmation hearing has been scheduled for Debtor 1 on the date indicated below.

A deadline of **April 30, 2019** has been set for objections to confirmation of the Plan. Any objections to confirmation of the Plan will be heard at this hearing. Counsel should be prepared to proceed with said hearing on any unresolved objections to the plan at this time.

United States Bankruptcy Court Courtroom #2, Max Rosenn US Courthouse, 197 South Main Street, Wilkes–Barre, PA 18701

Date: May 7, 2019
Time: 09:30 AM

A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

Initial requests for a continuance of hearing (*L.B.F. 9013–3*, *Request to Continue Hearing/Trial with Concurrence*) shall be filed with the Court. Requests received by the Court within twenty–four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

U.S. Bankruptcy Court 274 Max Rosenn U.S. Courthouse	For the Court: Terrence S. Miller Clerk of the Bankruptcy Court: By: DGeorge, Deputy Clerk
Hours Open: Monday – Friday 9:00 AM – 4:00 PM	Date: April 4, 2019

ntcnfhrg (03/18)